

## CONFERENCE REGISTRATION FORM

(Please duplicate for each registrant)  
Please type. No telephone reservations will be accepted.

### A. ABOUT YOU

Name \_\_\_\_\_

Name on Badge \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Admin Contact \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Dietary Needs (ex. Kosher, Vegetarian, Food Allergies, etc.) \_\_\_\_\_

I am a speaker/moderator  yes  no Speakers/Moderators qualify for a \$50 discount on registration fees and must register in order to participate beyond their individual session  No thanks, my session only.

I would like to opt-out of exhibitor mailings for NACHC Conferences.

### B. ATTENDANCE METHOD

(Check one) **ATTEND ON-SITE** **ATTEND ON-LINE**

### C. TO REGISTER FOR FULL CONVENTION

	On/Before August 7	After August 7 & On-site
<b>NACHC Member Organizations in Good Standing</b> (Paid thru 9/30/2023 or later) <i>Does not apply to Individual Memberships</i>		
First and second registrant from an organization	\$1,350 each _____	\$1,500 each _____
Third or more registrants from same organization	\$1,300 each _____	\$1,450 each _____
<b>Non-Member Organizations</b>		
First and second registrant from an organization	\$2,700 each _____	\$2,850 each _____
Third or more registrants from same organization	\$2,650 each _____	\$2,800 each _____
<b>Other</b>		
Federal Government Officials	\$1,350 _____	\$1,500 _____
Full-Time Under-Graduate Students <i>(Photo-copy of I.D. required with this form.)</i>	\$750 _____	\$850 _____

### D. TO REGISTER FOR ONLY ONE DAY (If NOT Attending FULL CONVENTION)

	On/Before August 7	After August 7 & On-site
Sunday Monday (Includes 340B Day participation) Tuesday Please check appropriate day <i>(includes full convention activities on a specific day)</i>		
Sunday Only Member (Access to Exhibit Hall, Sunday General Session, and Sunday Evening Receptions) <i>(per person)</i>	\$490 _____	\$590 _____
Sunday Only Non-Member <i>(per person)</i>	\$940 _____	\$1,040 _____
NACHC Member Organizations <i>(per person, per day)</i>	\$970 _____	\$1,070 _____
Non-Member <i>(per person, per day)</i>	\$1,940 _____	\$2,070 _____

### E. 340B DAY

Join NACHC and health center experts as we discuss the most emerging issues in 340B, compliance best practices, and advocacy strategies to protect 340B savings at the federal and state level. 340B Day will provide opportunities to meet with your peers in the health center community through breakout sessions and roundtable discussions.

340B Day will have sessions on Monday, August 28, 2023. Attendance is included in your full or Monday convention registration fee.

Do you plan to participate:  Yes  No

### F. USER GROUPS

Please check the user group meeting(s) you plan to attend. Registration is required, but there is no fee to attend. Each user group meeting is limited to 65 attendees.

**Saturday, August 26**

- 9:00am -10:30am - NACHC athenaOne User Group
- 11:00am - 12:30pm - NACHC athenaPractice/athenaFlow User Group
- 1:30pm - 3:00pm - NACHC NextGen User Group

**Sunday, August 27**

- 9:00am - 10:30am - NACHC Greenway Intergy User Group
- 11:00am - 12:30pm - NACHC eClinicalWorks User Group

**GRAND TOTAL ENCLOSED** \$ \_\_\_\_\_

### G. PAYMENT INFORMATION (Payment MUST be received with registration form.)

My check is enclosed and made payable to NACHC. Please charge my:  Master Card  Visa  American Express

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

*\*By registering for this conference, you will be added to the Health Center Advocacy Network and will receive policy and advocacy email communications from NACHC.*

## 2023 ANNUAL CONVENTION AND COMMUNITY HEALTH INSTITUTE

August 27-29, 2023  
Manchester Grand Hyatt  
1 Market Place  
San Diego, CA 92101  
+1 619 232 1234  
**HYBRID EVENT**

### Three Ways To Register:

**ELECTRONICALLY**  
Find this registration form on line at <http://www.nachc.org/conferences/chi/registration/>. You may register automatically with a credit card or you can print the form and mail it with your check.

**MAIL/EMAIL**  
Mail Registration to:  
NACHC Meetings/Acct. Dept.  
7501 Wisconsin Avenue  
Suite 1100W  
Bethesda, MD 20814  
conferences@nachc.com

**FAX**  
Fax registration form with credit card information to 301-347-0457.  
**Registration forms will not be processed without payment.**

**EARLY-BIRD REGISTRATIONS FEES:**  
Only apply until Monday, August 7, 2023. See full conference registration section opposite.

**NACHC CANCELLATION POLICY:** All cancellations must be in writing and must be received at NACHC on/before Wednesday, August 16, 2023.

- Cancellations received on/before Wednesday, August 16, 2023 will be assessed a \$100 processing fee. (Allow 6-8 weeks following the conclusion of the conference for all refunds.)
- Cancellations received after Wednesday, August 16, 2023 are not refundable.
- Cancellations after the conclusion of the conference are non-refundable.
- Substitutions are encouraged.
- "No Shows" are non-refundable.

**DO NOT mail** your forms after **Friday, August 11, 2023!** Please bring your registration form and payment (credit card/organizational check) to the **"On-Site Registration"** counter at NACHC registration.

**For NACHC use only:**

Pay thru date: \_\_\_\_\_

Check #: \_\_\_\_\_

Batch #: \_\_\_\_\_