

## REGISTRATION FORM

(Please duplicate for each registrant)

Please type in the information below. Please refer to the right column for how to submit your registration form. Registration submissions will not be accepted via phone.

### PARTICIPANT INFORMATION

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Admin Contact \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Dietary Needs (ex. Kosher, Vegetarian, Food Allergies, etc.) \_\_\_\_\_

Is this your first time attending a NACHC conference?  Yes  No

**I am a speaker/moderator/poster presenter**  Yes  No

*Speakers/Moderators/Poster Presenters qualify for a \$50 discount on registration fees and must register in order to participate beyond their individual session or poster presentation. Poster presenters are eligible to register for the conference at the NACHC member rate.*

No thanks, my session only.

I would like to opt-out of exhibitor mailings for NACHC Conferences.

### COST INFORMATION

(All prices for **EACH** registrant)

**Member**

*(Paid thru December 31, 2024 or later and does not apply to Individual Memberships)*

**Non-Member**

**Federal Government Official**

**Full-Time Under-Graduate Student**

*(Photo-copy of I.D. required with this form.)*

	Early (until 10/31/24)	Advance (until 12/31/24)	Regular (as of 2/8/25)
Member	\$1370 _____	\$1420 _____	\$1570 _____
Non-Member	\$3000 _____	\$3050 _____	\$3200 _____
Federal Government Official	\$1370 _____	\$1420 _____	\$1570 _____
Full-Time Under-Graduate Student	\$800 _____	\$850 _____	\$1000 _____

### TO REGISTER FOR ONLY ONE DAY (If NOT Attending FULL CONFERENCE)

Please check appropriate day (includes full conference activities on a specific day)

**Wednesday** HALF-DAY  **Thursday** FULL-DAY  **Friday**  **Saturday** HALF-DAY

	Early (until 10/31/24)	Advance (until 12/31/24)	Regular (as of 2/8/25)
<input type="checkbox"/> <b>Member - Full Day</b> <i>(per person, per full day)</i>	\$1000 _____	\$1100 _____	\$1200 _____
<input type="checkbox"/> <b>Member - Half Day</b> <i>(per person, per full day)</i>	\$800 _____	\$850 _____	\$900 _____
<input type="checkbox"/> <b>Non-Member - Full Day</b> <i>(per person, per half day)</i>	\$2100 _____	\$2200 _____	\$2500 _____
<input type="checkbox"/> <b>Non-Member - Half Day</b> <i>(per person, per half day)</i>	\$1600 _____	\$1700 _____	\$1900 _____

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

### PAYMENT INFORMATION

Please check your method of payment

Check (payable to NACHC)  MasterCard  Visa  American Express

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Cardholder's signature \_\_\_\_\_

## 2025 POLICY & ISSUES FORUM

February 5-8, 2025

Marriott Marquis  
901 Massachusetts Ave NW,  
Washington, DC 20001

(202) 824-9200

### THREE WAYS TO REGISTER



#### ELECTRONICALLY

Find this registration form on line at <https://www.nachc.org/conference-page/policy-issues-forum/pi-registration/>. You may register automatically with a credit card or you can print the form and mail it with your check.



#### MAIL/EMAIL

Mail Registration to:  
NACHC Meetings/Acct. Dept.  
7501 Wisconsin Avenue  
Suite 1100W  
Bethesda, MD 20814  
or email to  
conferences@nachc.com



#### FAX

Fax registration form with credit card information to 301-347-0457. **Registration forms will not be processed without payment.**

### EARLY-BIRD REGISTRATIONS FEES:

Only apply until Thursday, October 31, 2024.

### NACHC CANCELLATION POLICY:

All Cancellations must be in writing and must be received at NACHC on/before Wednesday, January 29, 2025.

- Cancellations received on/before Wednesday, January 29, 2025 will be assessed a \$100 processing fee. (Allow 6-8 weeks following the conclusion of the conference for all refunds.)
- Cancellations received after Wednesday, January 29, 2025 are not refundable.
- Cancellations after the conclusion of the training are non-refundable.
- Substitutions are encouraged.
- "No Shows" are non-refundable.

**DO NOT** mail your forms after **Wednesday, January 22, 2025!** Please bring your registration form and payment (credit card/organizational check) to the **"On-Site Registration"** counter at NACHC registration.

### FOR NACHC USE ONLY:

Pay thru date: \_\_\_\_\_

Check #: \_\_\_\_\_

Batch #: \_\_\_\_\_